04-05-07

LETT-PACKARD COMPANY Mellectual Property Administration P.O. Box 272400 Fort Collins, Colorado 80527-2400

ATTORNEY DOCKET NO. \_

PATENT APPLICATION 200207120-1

Inventor(s):

**Christopher Vitello** 

Application No.: 10/657,624

Filing Date:

September 8, 2003

Confirmation No.: 1542

Examiner: Tai V. Nguyen

Group Art Unit:

Title: METHODS FOR CREATING CHANNELS

**Mail Stop Amendment Commissioner For Patents** PO Box 1450 Alexandria, VA 22313-1450

## TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

| Trai  | Transmitted herewith is/are the following in the above-identified application:    X   Response/Amendment |  |                        |                 |                         |                     |             |                     |                           |    |   |  |  |
|---|--|--|------------------------|-----------------|-------------------------|---------------------|-------------|---------------------|---------------------------|----|---|--|--|
|   | Other  |  |                        |                 |                         |                     |             |                     | Fee\$                     |    |   |  |  |
|   | CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY   |  |                        |                 |                         |                     |             |                     |                           |    |   |  |  |
|   | (1)<br>FOR   | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT | (3)<br>NUMBER<br>EXTRA | HIGHI<br>PREVIO | (5)<br>PRESENT<br>EXTRA |                     | (6)<br>RATE |                     | (7)<br>ADDITIONAL<br>FEES |    |   |  |  |
|   | TOTAL<br>CLAIMS  |  | MINUS                  |                 |                         | =                   | Ô           | х                   | \$52                      | ₩  | 0 |  |  |
|   | INDEP.<br>CLAIMS   |  | MINUS                  |                 |                         | =                   | 0           | х                   | \$210                     | \$ | 0 |  |  |
|   | FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$370   |  |                        |                 |                         |                     |             |                     | \$                        | 0  |   |  |  |
| •   | EXTENSION<br>FEE   | 1st Month \$120                            | 2nd l                  | Month<br>O      | 3rd Mon<br>\$1050       | 3rd Month<br>\$1050 |             | 4th Month<br>\$1640 |                           | \$ | 0 |  |  |
|   | OTHER FEES   |  |                        |                 |                         |                     |             |                     |                           | \$ |   |  |  |
|   | TOTAL ADDITIONAL FEE FOR THIS AMENDMENT  |  |                        |                 |                         |                     |             |                     |                           | \$ | 0 |  |  |
| Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed. |  |  |                        |                 |                         |                     |             |                     |                           |    |   |  |  |
| Expr  | Express Mail Label No.: EV 836371583 US Respectfully submitted,  |  |                        |                 |                         |                     |             |                     |                           |    |   |  |  |
| Date  | Date of Deposit: April 4, 2007 Christopher Vitello   |  |                        |                 |                         |                     |             |                     |                           |    |   |  |  |

Typed Name: Charleng M. Burl

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CRF 1.10 on the date indicated above and is addressed to:

Commissioner for Patents, Alexandria, VA 22313-1450

By Toda-Ampun Tod A. Myrum

Attorney/Agent for Applicant(s)

Reg No. : 42,922

Date: April 4, 2007

Telephone: (612) 312-2200

Signature: